

1,838 Differences between them



### *Textus Receptus*

- Originally based on seven manuscripts of the Byzantine text type
- Earliest manuscript—eleventh century
- Contains the trinitarian formula in 1 John 5:7–8
- Contains Acts 8:37; Luke 17:36
- Contains a large portion of Acts 9:6 and a phrase in 9:5
- Contains the questionable section in Acts 24:6b–8a



### *Majority Text*

- Based on all (about four thousand) manuscripts of the Byzantine text type
- Earliest manuscript—fourth century
- *Does not* contain trinitarian formula in 1 John 5:7–8
- *Does not* contain Acts 8:37; Luke 17:36
- *Does not* contain a large portion of Acts 9:6 and a phrase in 9:5
- *Does not* contain the questionable section in Acts 24:6b–8a

- Contains Acts 15:34
- Eph. 1:18—"the eyes of your *understanding*"
- Eph. 3:9—"the *fellowship* of the mystery"
- Second Timothy 2:19—"everyone that nameth the name of *Christ*"
- Rev. 22:19—"book of life"

- *Does not* contain Acts 15:34
- Eph. 1:18—"the eyes of your *heart*"
- Eph. 3:9—"the *administration* of the mystery"
- Second Timothy 2:19—"everyone that nameth the name of *the Lord*"
- Rev. 22:19—"tree of life"

Figure A: Differences between the Textus Receptus and the Majority Text