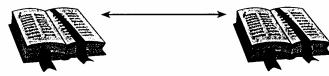
1,838 Differences between them



Textus Receptus

- Originally based on seven manuscripts of the Byzantine text type
- Earliest manuscript—eleventh century
- Contains the trinitarian formula in 1 John 5:7–8
- Contains Acts 8:37; Luke 17:36
- Contains a large portion of Acts 9:6 and a phrase in 9:5
- Contains the questionable section in Acts 24:6b–8a
- Contains Acts 15:34
- Eph. 1:18—"the eyes of your understanding"
- Eph. 3:9—"the fellowship of the mystery"
- Second Timothy 2:19— "everyone that nameth the name of *Christ*"
- Rev. 22:19—"book of life"

Majority Text

- Based on all (about four thousand) manuscripts of the Byzantine text type
- Earliest manuscript—fourth century
- Does not contain trinitarian formula in 1 John 5:7–8
- Does not contain Acts 8:37; Luke 17:36
- Does not contain a large portion of Acts 9:6 and a phrase in 9:5
- Does not contain the questionable section in Acts 24:6b–8a
- Does not contain Acts 15:34
- Eph. 1:18—"the eyes of your heart"
- Eph. 3:9—"the administration of the mystery"
- Second Timothy 2:19— "everyone that nameth the name of the Lord"
- Rev. 22:19—"tree of life"

Figure A: Differences between the Textus Receptus and the Majority Text